

# **Anastasia Lakes Newsletter**

## **January 2019**



***Not sure which one of Santa's reindeer this is, but I'm glad he didn't come to our home. A wonderful Christmas party was had by about 40 neighbors. Thankyou Social Committee.***



***We celebrated Rudy's 80th B'day***



This community is comprised of some very smart and helpful people.

SO

If you've got a problem/question put it in the newsletter, or on a blast email, and I'll bet you get an answer.

We have a boat that needs a new home. If you know of someone who would be interested, we sure would appreciate you passing this along.

Thank you!!!

Myra & Vance Buchan

Boat: Carolina Skiff J16 with stick steering and trolling motor

Motor: 35 Mercury with power tilt and trim, stainless prop

Trailer: Galvanized single axle

Price: \$3,800

Used VERY little.

Contact: Vance Buchan at 912-389-8550 or email at [vancebuchan@hotmail.com](mailto:vancebuchan@hotmail.com)



Hello everyone,

FYI we have a Kenmore top-loading high efficiency low water washer & Kenmore electronic dryer model #110.68002010 for sale. They are a white matching set, in great condition and asking \$500 for the set. Please contact [Sherri.nowatzki@att.net](mailto:Sherri.nowatzki@att.net) or cell phone at 845-238-4034.

Merry Christmas 🎄



**SOCIAL AGENDA(S)**

**MEN'S LUNCH....** *Thursday Jan 10th - 12PM - At Hurricane Patties - located on rt. 1 North of Target on the right in the Marina.*

*See ya there.*

*Ladies lunch.... no information sorry, I'm sure there will be an email letting you know.*

**Important help needed.....**

Dear Friends and Neighbors - every Christmastime my K Kids (Kiwanis) at Osceola Elementary School make Christmas cards to send to the veterans at the Five Star General Veterans Center in Jacksonville. This is a facility that houses homeless vets and helps them get reconnected with family, job training, employment, etc. To do this project, I need the front of Christmas cards which they can glue on blank card stock so they can then write a personal message. The kids do an awesome job sending notes of appreciation and love to our servicemen for their sacrifices for our country. Because less and less cards are being mailed it seems, can I ask that you would please leave the fronts of your Christmas cards in a bag at my door? Many thanks -

GINNY DOZIER  
#39 Anastasia Lakes Drive

**NEW PEOPLE**

if you moved in recently and we missed you, please call us. We will get your vitals, introduce you to the neighbors in the next newsletter, give you information about our community, covenants, social agenda, pool hours & rules, trash & recycling info., and local discounts available. Lee/Dorothy 501-0938 or 377-5876

**QUESTIONS /ANSWERS**

Hi neighbors. Not sure if anyone else saw this on Facebook but it appears another developer is looking at the land on 312 across from the Antiqua monstrosity. Too much development, traffic & dead/misplaced wildlife!!!



Dawn DiMeglio

**HOUSEHOLD HINTS**

**RESTAURANT/MOVIE/BOOK REVIEWS**  
**OLD CITY INN....NEXT TO CASA MONICA**  
**5 STAR.... RACK OF LAMB WAS YUMMIE.**

**COMMUNITY INFORMATION:**

**Check Anastasia Lake's NEW web site**  
**[www.anastasialakes.com](http://www.anastasialakes.com).**

**DO YOU KNOW SOMEONE WHO IS CELEBRATING A HAPPY OCCASION OR EXPERIENCING A ROUGH PATCH?.**  
**Call Mary Lou Cooper, 461-6877 and she will send a card from all of us. Also if you tell us, we can print the details in the next newsletter.**

Changing your telephone or email address? Don't forget to notify Coastal Realty and the **Newsletter** so everyone, even those without email, will be informed. Wouldn't want people to lose touch with you now, would you?

**Anastasia Lakes Management information**

**Management Co. Coastal Realty and Property Management, Inc.** Andrea LaValle Coastal Realty & Property Management, Inc.

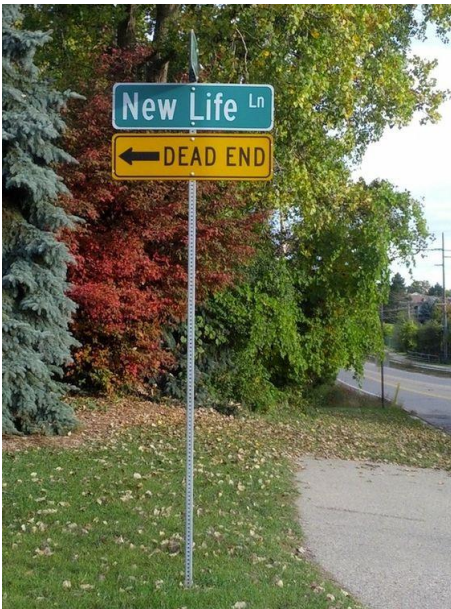
904-471-6606 ext 309 904-471-2866 Fax [andrea@coastalrealtyfl.com](mailto:andrea@coastalrealtyfl.com)

**Anastasia Lakes Board members are;**

John Hackman, President - Myra Buchan VP - Don Gulick, Treasurer - Keith Schlegel Secretary- Pete Petersen at large

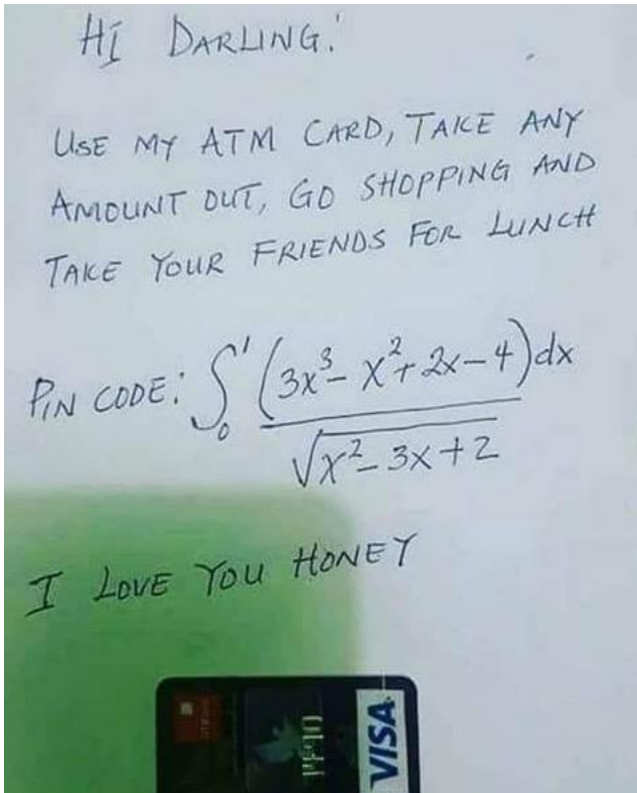
**editor and cub reporter Dorothy & Lee .....lee.dorothy1986@gmail.com or 501-0938 or 377-5876**

**EDITOR'S NOTE:** all information printed in this newsletter is the opinion of the editors, unless authored by someone else. Nothing should be taken seriously and all facts should be doubted.

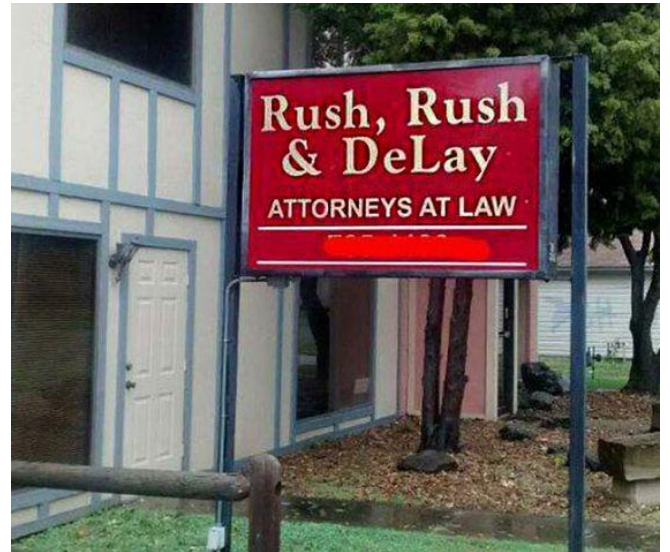


**JOKE OF THE MONTH** (remember jokes are truths disguised to make them funny)

Some thoughts to ponder.....thanks Cathy  
 Thanks Marty



thanks Marty  
Thanks Rudy



That's it folks!